

**Comprehensive Correctional Healthcare Services**  
**Amendment #6: Questions and Answers**  
RFx/RFP #3120002800

Transcript of the pre-proposal conference.

**Signature and Submission of Amendment 6 are required with your Proposal.**

**Receipt for Amendment #5 Acknowledged: (signature) \_\_\_\_\_**

**Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_**

**Company: \_\_\_\_\_ Title: \_\_\_\_\_**